

State COPE

COMMITTEE ON POLITICAL EDUCATION

Executive Board

Chairman, **KENNETH M. PERDUE**,
Secretary-Treasurer, **LARRY K. MATHENEY**
VIP Director, **SHERRY L. BREEDEN**
Representing Industrial Sector Unions, **JOE GRESHAM**
Representing Public Employee Sector Unions, **JUDY HALE**
Representing Various Local Central Bodies, **RITA MCCROBIE**
Representing Construction Sector Unions, **DAVE EFAW**

Committee Members

(A) The Officers and Executive Board of the West Virginia AFL-CIO:

KENNETH M. PERDUE, Chairman

LARRY K. MATHENEY, Secretary-Treasurer

First Congressional District:

BOB BROWN
DAN DOYLE
MIKE CAPUTO
DANNY POLING
VERN SWISHER

Second Congressional District:

ELAINE HARRIS
KRIS LUNDBERG
RANDY MOORE
GARY TILLIS
JUDY HALE

Third Congressional District:

RONNIE BURDETTE
JOE CARTER
OPEN SEAT
DAVE EFAW

(B) A representative for each international union with membership in the state of 1,000 or more and/or which maintains a full time representative within the state. However, any international union with less than 1,000 members in the state may apply for representation on the State COPE Committee and upon the approval of the application by the Committee, shall be granted such representation.

AFGE, **RICHARD FITCH**
AFSCME, **GINO CARBENIA**
Asbestos Workers, **STEVE KELLER**
AFT, **TONY LAUTAR**
Boilermakers, **GEORGE PINKERMAN**
Carpenters, **SCOTT BREWER**
CWA, **LINDA MILLER**
GMP, **CHARLES BARTLEY JR**
IBEW, **GREG GORE**
Ironworkers, **JAMES BARKER**
Laborers, **TOM BOWEN**
Machinists, **JOE GRESHAM**
NALC, **JOE PADEN**
Operating Engineers, **TODD MULLINS**
Painters, **OPEN SEAT**
Plumbers & Pipe Fitters, **TIM JIVIDEN**
Plasterers & Cement Masons, **CHRIS WOMACK**
Sheet Metal Workers, **STEVE PERDUE**
SEIU, **KATHY MCCORMICK**

UAW, **KEN COLLINSON**
UFCW, **NELSON GRAHAM**
UMWA, **TED HAPNEY**
USW, **JACK CARTE**
Utility Workers, **FRANK UNGER**
Workers United, **PETER BOSTIC**

(C) A representative from each AFL-CIO State Trade and Industrial Department or Council:

AFSCME Council 77, **BARBARA SPRADLING**
Association of Letter Carriers, **MACK COMBS**
Carpenters, Mid-Atlantic Regional Council, **MARK ESTLACK**
Charleston Building Trades Council, **MIKE MATTHEWS**
CWA State Council, **DAVE FOX**
Laborers' District Council, **CRAIG HARVEY**
Machinists Council, **RALPH CASTO**
North Central Building Trades Council, **LARRY YOUNG**
Ohio Valley Sheet Metal Workers, **DEAN TUELL**
Painters District Council 53, **JERRY SCARBRO**
Parkersburg Marietta Building Trades Council, **BILL HUTCHINSON**
Professional Fire Fighters of WV, **BRIAN JONES**
Tri-State Building Trades Council, **STEVE BURTON**
Upper Ohio Valley Building Trades Council, **TOM GRAY**
USW District 8 Council, **ALAN SAMPSON**
WV AFT Council, **JOSH SWORD**
WV Alliance for Retired Americans, **STERLING BALL**
WV Pipe Trades Association, **ROBERT KEEFER JR**
WV State Bldg. & Construction Trades Council, **STEVE WHITE**
WV State Electrical Workers Association, **DARWIN SNYDER**

(D) The Director of State COPE

(E) The Director of the VIP Department of State COPE

SHERRY BREEDEN

(F) A Representative from each Local Central Body / Area COPE within the state:

1. Brooke-Hancock, AFL-CIO, President, **PHIL DISERIO**
2. Eastern Panhandle, AFL-CIO, VIP Director, **DEMETRIOS STROUBAKIS**
3. Kanawha Valley, AFL-CIO, Financial Officer, **JOAN MATTHEWS**
4. Marion County, AFL-CIO, COPE Director, **FRANK CAPUTO**
5. Marshall-Wetzels-Tyler, AFL-CIO, President, **SHELVA SMITH**
6. Mason-Jackson-Roane, AFL-CIO, President, **CHUCK PARKER**
7. Monongalia-Preston, AFL-CIO, President, **RITA MCCROBIE**
8. North Central, AFL-CIO, VIP Director, **DAVE MINOR**
9. Ohio Valley Trades & Labor Assembly, AFL-CIO, President, **FRANK ELLIS**
10. Parkersburg, AFL-CIO, President, **BRIAN STANLEY**
11. South Central, AFL-CIO, President, **CLYDE MCKNIGHT**
12. Southeastern, AFL-CIO, President, **PHIL BOSTIC**
13. Southwestern, AFL-CIO, President, **RANDALL MAY**
14. Mercer County, AFL-CIO - COPE, Chairman, **JOHN BOYD**

(G) The AFL-CIO Regional Director or his designated representative with the state:

ROD MUCHNOK

(H) Such additional representation as the Executive Board of the West Virginia AFL-CIO may decide.